| Post Box No.001,<br>Sulochana Gardens,<br>10-4-104B Tenkasi<br>Road, Ayikudy-627852.<br>Tirunelveli District,<br>Tamilnadu, India. |                                             |                      | For        | istere<br>Rural | r Seva Sangam<br>l Charitable Society<br>Poor and Disabled)<br>scharge Report |                      | -                              | Name of Child:<br>S.ALAGU KARTHIKA |                      |  |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------|------------|-----------------|-------------------------------------------------------------------------------|----------------------|--------------------------------|------------------------------------|----------------------|--|
| Phone: 04633-267317, 267170.<br>Email:mail@amarseva.org<br>Website: www.amarseva.org                                               |                                             |                      | Dec – 2012 |                 |                                                                               |                      | Name of Sponsor:<br>SHAJI NADA |                                    |                      |  |
|                                                                                                                                    |                                             |                      |            |                 |                                                                               |                      | (                              | Yearly Sponsor                     | rship)               |  |
| Date of<br>Entry to<br>ASSA                                                                                                        | Date of HCI<br>Sponsorship                  | Sex                  | Age        | Dat             | e of Birth                                                                    | Standard             |                                | Nature of<br>Disability            | Facility<br>Provided |  |
| 01.07.2007                                                                                                                         | Oct. 2010                                   | F                    | 17         | 11.0            | 5.1994                                                                        | Special<br>Education | n                              | Mental<br>Retardation              | Day Care             |  |
| Discharge<br>Remarks                                                                                                               | 74% improvement, now at school in Dec 2012. |                      |            |                 |                                                                               |                      |                                |                                    |                      |  |
| Family Detail                                                                                                                      | <u>s:</u>                                   |                      |            |                 |                                                                               |                      |                                |                                    |                      |  |
|                                                                                                                                    | Name of th                                  | ne Chile             | d          |                 | S.Alagu K                                                                     | arthika              |                                |                                    | 7                    |  |
|                                                                                                                                    | Date of Birth                               |                      |            |                 | 11.05.1994                                                                    |                      |                                |                                    | -                    |  |
|                                                                                                                                    |                                             | Date of Joining      |            |                 |                                                                               | 01.07.2007           |                                |                                    |                      |  |
|                                                                                                                                    |                                             | Nature of Disability |            |                 | Mental Retardation                                                            |                      |                                |                                    | 1                    |  |
|                                                                                                                                    | Father's N                                  | Father's Name        |            |                 | Sankaran                                                                      |                      |                                |                                    |                      |  |
|                                                                                                                                    | Mother's N                                  | Mother's Name        |            |                 | Shenbaga Valli                                                                |                      |                                |                                    |                      |  |
|                                                                                                                                    | No of Chile<br>Family                       | dren in              | the        |                 | -                                                                             | 2 F                  | ema                            | ales                               |                      |  |

Coolie

D/O Sankaran

Poor

Father's Profession

**Economic Condition** 

Address Residence

## **Medical Report**

Petchiamman Kovil St, Ayikudi.

| Height/Weight   | 145 cm/43 kg     |                    |  |  |  |  |
|-----------------|------------------|--------------------|--|--|--|--|
|                 |                  |                    |  |  |  |  |
|                 |                  |                    |  |  |  |  |
| Exercises Given | Appliances Given | Physical Progress  |  |  |  |  |
| Yoga Training.  | Nil              | Physically Normal. |  |  |  |  |

| Name of the school                 | Sangamam School for Special Children                                                                                                                                                                                                  |                             |        |                                                                                                               |             |  |  |  |  |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------|---------------------------------------------------------------------------------------------------------------|-------------|--|--|--|--|
| Class                              | Pre-Vocational Group                                                                                                                                                                                                                  |                             |        |                                                                                                               |             |  |  |  |  |
| Report Period                      | Sep 2011 To March 2012                                                                                                                                                                                                                |                             |        |                                                                                                               |             |  |  |  |  |
| Assessed<br>Intellectual Age       | Above 6 yrs                                                                                                                                                                                                                           |                             |        |                                                                                                               |             |  |  |  |  |
| Assessment                         |                                                                                                                                                                                                                                       | Sep 2011(%)                 | Mar 20 | 12(%)                                                                                                         | Dec 2012(%) |  |  |  |  |
|                                    | 1.Motor skills                                                                                                                                                                                                                        | 87.5                        | 87.5   |                                                                                                               | 89          |  |  |  |  |
|                                    | 2.Activities of daily living                                                                                                                                                                                                          | 88.75                       | 88.75  |                                                                                                               | 89.95       |  |  |  |  |
|                                    | 3.Communication                                                                                                                                                                                                                       | 90                          | 90     |                                                                                                               | 92          |  |  |  |  |
|                                    | 4.Reading/writing                                                                                                                                                                                                                     | 62.5                        | 62.5   |                                                                                                               | 64          |  |  |  |  |
|                                    | 5.Number/Time<br>Concept                                                                                                                                                                                                              | 75                          | 77.5   |                                                                                                               | 79.2        |  |  |  |  |
|                                    | 6.Domestic/social<br>Skills                                                                                                                                                                                                           | 55                          | 56.6   |                                                                                                               | 58.8        |  |  |  |  |
|                                    | 7.pre vocational/<br>Money concept                                                                                                                                                                                                    | 47.5                        | 55     |                                                                                                               | 57.4        |  |  |  |  |
| Extra Curricular/<br>Participation | Nature of Program                                                                                                                                                                                                                     | No. of Program participated |        | Prizes/ Recognitions won                                                                                      |             |  |  |  |  |
|                                    | Cultural                                                                                                                                                                                                                              | Dance                       |        | 2 prizes -SBT. College in<br>Madurai<br>Talent competition-2009.<br>1 prize in C.S.I. college in<br>Pasumalai |             |  |  |  |  |
|                                    | Sports                                                                                                                                                                                                                                | -                           |        | -                                                                                                             |             |  |  |  |  |
|                                    | Drawing                                                                                                                                                                                                                               | -                           |        | -                                                                                                             |             |  |  |  |  |
| Goal for the next 6 months         | It is aimed that the girl would be able to acquire skills  Use clips and safety pins.  Put on self –ties, scarves, belts, hearing aid, spectacles and any item jewelry.  Using price tags / price marking identify cost of purchases. |                             |        |                                                                                                               |             |  |  |  |  |
| Progress Report                    | Since joining, she has improved the level of 73.98% based on "MADRAS DEVELOPMENTAL PROGRAMMING SYSTEM" a scale provided by Dr.P.Jeyachandran.                                                                                         |                             |        |                                                                                                               |             |  |  |  |  |
| Comments                           |                                                                                                                                                                                                                                       |                             |        |                                                                                                               |             |  |  |  |  |